

# Extraordinary Council Meeting



## **Agenda Thursday 19 December 2019 Council Chambers**

**126-138 Main Road Speers Point  
4.30pm**

<b>Apologies:</b>	For the non-attendance of Councillors	
<b>Declaration of Interests:</b>		
<b>Inspection Reports:</b>	Charlestown: 57-63 Kaleen Street - Residential Flat Building	19 December 2019
<b>Notice of Motion:</b>	Mandalong: 146 Mandaluck Chase - Dwelling House and Farm Stay in existing Dwelling	19 December 2019

Morven Cameron  
Chief Executive Officer

**Note:** Council Meeting Agendas will be available for download from the City website by 5.00pm on the Tuesday prior to the meeting date ([www.lakemac.com.au](http://www.lakemac.com.au))

Index Details		Page No
<b>Inspection Reports - Thursday 19 December 2019 .....</b>		<b>3</b>
19ESP001	Charlestown: 57-63 Kaleen Street - Residential Flat Building.....	3
<b>Notice of Motion - Thursday 19 December 2019 .....</b>		<b>4</b>
19NM034	Mandalong: 146 Mandaluck Chase - Dwelling House and Farm Stay in existing Dwelling .....	4

## Inspection Reports - Thursday 19 December 2019

### 19ESP001 Charlestown: 57-63 Kaleen Street - Residential Flat Building

Council Ref: DA/1220/2018 - D09565039  
 Report By: Manager Development Assessment and Certification - Elizabeth Lambert

Owner: NEELAK Pty Ltd  
 Applicant: NEELAK Pty Ltd  
 Inspect Date: 12 December 2019  
 InspectTime: 4:00pm

#### Councillors (Inspection Committee):

Councillor Kay Fraser (Mayor), Councillors Nick Jones (Deputy Mayor), Christine Buckley, Barney Langford.

#### Apologies:

Councillors Luke Cubis, Brian Adamthwaite, Kevin Baker, Colin Grigg, Wendy Harrison, Jason Pauling, Adam Shultz.

#### Others Present:

- Manager Development Assessment and Certification, Elizabeth Lambert
- Development Engineer, Mark Wade
- Development Planner, Amanda Schaffer
- Approximately 22 residents
- Representatives of the applicant

#### Inspecting Committee's Report:

Mayor Fraser opened the meeting at approximately 4:00pm. Councillors and staff were introduced.

Council officers provided a brief overview of the development proposal, with Mayor Fraser inviting questions from Councillors and residents in attendance.

Councillors discussed the proposal and the meeting closed at 4:45pm.

#### Recommendation:

- A. Council endorses the development standard variation under clause 4.6 of Lake Macquarie Local Environmental Plan 2014, providing a maximum height of 11.8m, (18% variation), and
- B. Council approves development application DA/1220/2018 for demolition of existing structures and erection of a residential flat building at 57-63 Kaleen Street, Charlestown, subject to conditions of consent.

Manager Development Assessment and Certification - Elizabeth Lambert

Attachments: Nil.

## **Notice of Motion - Thursday 19 December 2019**

**19NM034            Mandalong: 146 Mandaluck Chase - Dwelling House and Farm  
Stay in existing Dwelling**

Council Ref:        F2019/00098 - D09565984

Report By:         Councillor - Wendy Harrison, Councillor - Colin Grigg

### **Background**

Development application DA/952/2018 is for construction of a new dwelling house and the conversion of the existing dwelling on site to farm stay accommodation. The application was lodged with Council in June 2018. Council officers have been in discussion with the applicant on behalf of the property owners for approximately 18 months due to issues arising from a road encroachment.

The existing dwelling house encroaches over the road reserve for Mandaluck Chase, this is an historic encroachment which has now been resolved.

Council officers are now in a position to determine the application.

Given the reason for the call to have the application determined by Council has been resolved, Council resolution is now sought to have development application DA/952/2018 determined under staff delegation.

### **Recommendation:**

That DA/952/2018 - 146 Mandaluck Chase, Mandalong which has previously been called up by Councillor Harrison, now be dealt with under delegated authority as the issues have been resolved to allow the application to continue through the assessment process.

### **Attachments:**

*Nil.*