



Lake Macquarie  
City Council

# Lake Macquarie City Council Bushfire Attack Level Assessment

No. /

Please note: Bushfire Attack Level Certificate will be e-mailed to the nominated email address only (should this be an issue please notify Council on lodgement of this application)

Is there a dog requiring restraint on the premises? Yes  No

Title Mr  Mrs  Miss  Ms  Other

Surname

Given Names

Email Address

Postal Address

Post Code

Phone  Mobile  Fax

House No.  Street

Suburb

Lot(s)  Section  DP or SP

The application must be accompanied by the following:

- (a) A site plan drawn to a suitable scale that clearly documents the proposed buildings or works and includes the location of the proposed new buildings, alterations or works showing setback distances from all allotment boundaries.
- (b) Payment of the prescribed fee.

<b>COUNCIL USE</b>
<input type="checkbox"/>
<input type="checkbox"/>

Signature(s):  Date:

OWNER NAME:

### PERSONAL PRIVACY

Under the Privacy and Personal Information Protection Act (PIPPA), Council is required to advise you that personal information being collected from you in relation to this matter will only be used for the lawful and proper functions of Council. Any such use will be in accordance with this Act and it's associated Management Plan and Codes.

Enquiries concerning this matter can be addressed to the Privacy Contact Officer, Lake Macquarie City Council, Box 1906, Hunter Region Mail Centre, NSW 2310 or by calling the Customer Service Centre on 4921 0333.

### ENTRY ONTO LAND

You are advised that access to your property may be required by Authorised Officers of Council in order for them to process your application and determine compliance with any consent that may be issued. By the submission of this application or by authorising its submission by another person/s it is assumed you are giving approval of entry to your premises to Council staff. Access may be made in your absence. Should internal access be required, staff may make contact with you beforehand to make the necessary arrangements.

See Section 118 of the Environmental Planning & Assessment Act for further details.

**APPLICANT  
DETAILS**

**DESCRIPTION  
OF LAND**

**OWNER'S  
CONSENT**